



Public Notice is given of
Ashchurch Rural Parish Council Meeting
To be held at 6.30pm on 21 September 2026
in the boardroom

Ashchurch Village Hall, Ashchurch Road, Ashchurch. GL20 8LA for the transaction of
business on the following agenda

Members of the public and press are invited and encouraged to attend the meeting

To all Members of Ashchurch Rural Parish Council,
Councillors are hereby summoned to attend a Meeting of Ashchurch Rural Parish Council to be held on **Monday 21 September 2026** at Ashchurch Village Hall, Ashchurch, commencing at 6.30pm, for the transaction of business as set out in the agenda below.

Signed:

Leah Beech
Clerk and Responsible Financial Officer
Email: clerk@ashchurchrural-pc.gov.uk
Date: 15 September 2026

- 21.09.26.1 To receive apologies for absence and approve reasons for absence, to confirm the meeting is quorate.
- 21.09.26.2 To receive comments from members of the public (no decisions will be made on matters raised; items requiring decisions will be deferred to a future agenda)
- 21.09.26.3 To receive declarations of interest for items on the agenda below, including Disclosable Pecuniary Interests that members may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and to consider any prior requests from members for Dispensations that accord with the Localism Act 2011 Section 33(b-e). (NB this does not preclude any later declarations)
- 21.09.26.4 To confirm and sign the minutes of the Parish Council Meeting held on 17 August 2026 (circulated to members prior to the meeting)
- 21.09.26.5 To receive reports from External Bodies
 - 5.1 District and County Councillors (if present)
 - 5.2 Local Policing team
- 21.09.26.6 To consider and comment on planning applications received:
 - 6.1 APPLICATION NO: 26/00635/FUL
DESCRIPTION: Change of Use of Unit 3B from Class B8 to Class B2 for a proposed use as a motorcycle MOT testing bay
LOCATION: Newton Farm, Natton, Ashchurch
GRID REF: 392569 233201
PLANNING OFFICER: Joe Gibbons

SUBMISSION DUE DATE: 11 September 2026

6.2 APPLICATION NO: 26/00675/FUL and 26/00676/LBC

DESCRIPTION: Construct rear gazebo, front porch and replace windows and doors

LOCATION: Mill Barn, Fiddington, Tewkesbury

GRID REF: 392038 230921

PLANNING OFFICER: Charlotte Kilminster

SUBMISSION DUE DATE: 10 September 2026

6.3 APPLICATION NO: 26/00044/NMA

DESCRIPTION: Non-material amendment to Planning permission ref: 24/00183/APP dated 16/07/2024 (Reserved Matters application for a community sports pavilion, playing field and associated infrastructure at the Land south east of Bluebell Road, Wheatpieces, Tewkesbury). Amendment to consist of changes to fenestration and PV panels

LOCATION: Land To The North East Of Rudgeway Farm And South Of Nightingale Way Walton Cardiff Tewkesbury Gloucestershire

GRID REF: 390570 230967

PLANNING OFFICER: David Green

SUBMISSION DUE DATE: 07 September 2026

6.4 APPLICATION NO: 26/00711/FUL

DESCRIPTION: External alterations to the existing building used as ancillary residential accommodation. (Retrospective)

LOCATION: The Furrows Claydon Farm Claydon Tewkesbury

GRID REF: 393470 231414

PLANNING OFFICER: Charlotte Kilmister

SUBMISSION DUE DATE: 17 September 2026 (Extension requested)

6.5 APPLICATION NO: 26/00690/FUL

DESCRIPTION: Variation of Condition 2 (approved documents) of planning approval 24/01061/FUL for a new double garage to vary the approved drawings to make the garage higher and use the loft as a study/office area

LOCATION: 16 Spindle Road, Ashchurch, Tewkesbury

GRID REF: 392436 232677

PLANNING OFFICER: George Booker

SUBMISSION DUE DATE: 09 September 2026

6.6 APPLICATION NO: 26/00452/FUL

DESCRIPTION: Conversion of former carriage barn to provide ancillary domestic accommodation including a garden room, gym and home office. Works include installation of timber framed glazing and associated internal works.

LOCATION: Dovecote Barn, Fiddington, Tewkesbury

GRID REF: 392051 230908

PLANNING OFFICER: Mykola Druziakin

SUBMISSION DUE DATE: Submission made under delegated authority on 01 September 2026.

6.7 APPLICATION NO: 26/00717/FUL

DESCRIPTION: Erection of a car port.

LOCATION: Carrant House, Aston Carrant Road, Aston-On-Carrant, Tewkesbury

GRID REF: 394625 234615

PLANNING OFFICER: Joe Gibbons

SUBMISSION DUE DATE: 2 October 2026

6.8 APPLICATION NO: 26/00046/NMA

DESCRIPTION: Non-material amendment to vary the approved 'proposed' elevations drawing on planning approval 24/00890/FUL

LOCATION: Natton House Natton Ashchurch Tewkesbury Gloucestershire GL20 7BG

PLANNING OFFICER: Emma Dee

SUBMISSION DUE DATE: Unknown

21.09.26.7 To receive and note decisions made under delegated authority since the last meeting on 17 August 2026, in accordance with the Council's Scheme of Delegation.

21.09.26.8 To receive update on parish projects and consider any actions required

8.1 To receive an update on the provision of dog bins at Fiddington Lane and Fiddington Fields

8.2 PROW Improvements and Cycle Path Project

21.09.26.9 Ashchurch Village Hall Refurbishment Project

9.1 To receive an update on the project and consider any recommendations, approvals or actions required in relation to the planning and design phase

9.2 To receive a report on decisions made under delegated authority relating to the AVHRP

9.3 To consider and approve payment of the following invoices associated with the Pre-Planning and Design phase:

Invoice: INV-001215 – £4800.00 (Quantum Construction Consultants Limited:

Design and procurement services provided during August 2026) Total: £4800.00

21.09.26.10 To receive and approve the 2025 Accounts and Trustee Report for Ashchurch Village Hall Charity and sign documents

21.09.26.11 Finances – documents circulated prior to the meeting

11.1 To approve the schedule of payments for September 2026 (Appendix A)

11.2 To note income received for September 2026

11.3 To approve the bank reconciliation (including earmarked reserves)

11.4 To receive External Auditors Report from PKF Littlejohn

11.5 To review the Council's reserves and determine the appropriate allocation of current funds to reserves

- 21.09.26.12** To receive an update on the following Parish Council procedures and consider required actions:
- 12.1** To undertake the quarterly review of the Risk Register and consider any necessary updates or amendments
 - 12.2** To review and approve amendments to the Media & Communications Policy to include signposting
- 21.09.26.13** To consider councillor and staff resources and support
- 13.1** To consider attendance to Safeguarding Training for Trustees of Community Buildings and agree actions
 - 13.2** To consider training requirements and approve attendance at appropriate training courses and any associated expenditure
- 21.09.26.14** To consider Community Governance Review draft recommendations and agree response to second phase of consultation
- 21.09.26.15** To consider the formal offer from Barratt Developments to transfer the woodland to the Council as part of planning application 21-00451-OUT and to agree the actions
- 21.09.26.16** To receive an update on potential Stewardship project and consider any actions required
- 21.09.26.17** To receive a report on the Neighbourhood Development Plan (NDP) review and consider any actions required
- 21.09.26.18** To receive a report on CIL and s106 and agree consider any actions required
- 21.09.26.19** To receive an update on the Garden Town and consider any actions required
- 19.1** To receive a report from the Parish and Community Liaison Committee
 - 19.2** To receive a report from the Oversight Board
- 21.09.26.20** To receive the Clerk's report
- 21.09.26.21** To receive an update on Highway matters and consider any actions required
- 21.1** Fiddington Lane roadworks and paths
 - 21.2** Fiddington Lane hedge cutting liability
 - 21.2** Potential closure of Pamington Lane project
- 21.09.26.22** To receive an update from community engagement activities (Welcome Tuesdays, Facebook etc)
- 22.1** To receive an update on the proposed NEB film showing and consider future event involving local related organisations
- 21.09.26.23** To note agenda items for the next Parish Council Meeting
- 21.09.26.24** Date of next meeting: 19 October 2026

Confidential Section

- 21.09.26.25** To resolve that, in view of the confidential nature of the business to be transacted, the press and public be excluded from the meeting pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960.
- 25.1** To receive an update on the revised National Joint Council (NJC) pay rates, approve the implementation of the updated rates and authorise the payment of any salary arrears due from the applicable effective date