



**Public Notice is given of
Ashchurch Rural Parish Council Meeting
To be held at 6.30pm on Monday 18 March 2024
In The Dunlop Room at The Devereux Centre, Barton Road,
Tewkesbury. GL20 5GJ for the transaction of business on the
following agenda**

**Members of the public and press are invited and encouraged to
attend the meeting**

To all Members of Ashchurch Rural Parish Council

Councillors are hereby summoned to attend **the Meeting of Ashchurch Rural Parish Council** to be held on **Monday 18 March 2024** in the **Dunlop Room of the Devereux Centre, Tewkesbury** commencing at **6.30pm** for the transaction of business on the following agenda.

Signed

Jules Owen FSLCC BA (Hons)

Parish Clerk and Responsible Financial Officer

Email: clerk@ashchurchruralpc.org.uk

11 March 2024

AGENDA

- 18.03.24.1 To receive and approve apologies for absence and confirm the meeting is quorate
- 18.03.24.2 To receive comments from members of the public – no decisions will be made on issues raised, items requiring decisions will be added to the agenda for the next meeting
- 18.03.24.3 To receive declarations of interest for items on the agenda below, including Disclosable Pecuniary Interests that members may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and to consider any prior requests from members for Dispensations that accord with the Localism Act 2011 Section 33(b-e). (NB this does not preclude any later declarations)
- 18.03.24.4 To confirm and sign the Minutes of the Parish Council Meetings held on 19 February 2024 circulated to members prior to the meeting
- 18.03.24.5 To receive a report from Borough Councillor M. Gore (last attended 19 February 2024)
- 18.03.24.6 To receive a report from Borough Councillor C. Coleman (last attended 22 May 2023)
- 18.03.24.7 To receive a report from the County Councillor (last attended 22 January 2024)
- 18.03.24.8 To receive the draft minutes of the March Planning Sub-committee meeting
- 18.03.24.9 **Planning:**
 - 9.1 To receive recommendations and agree actions
APPLICATION NO: 24/00010/CONDIS
DESCRIPTION: Application for approval of details subject to conditions 13 (Phasing Plan, Green Infrastructure & Biodiversity Delivery Scheme) & 14 (Landscape and Ecological Management Plan) of the planning application ref number 21/00451/OUT
LOCATION: Land To The North Of Milnes Covert, Fiddington, Tewkesbury
GRID REF: 391665 232206
SUBMISSION DUE DATE: Extension to 21 March 2024
PLANNING OFFICER: Sarah Smith
 - 9.2 To receive recommendations and agree actions
APPLICATION NO: 23/00866/APP

- DESCRIPTION:** Reserved matters application for the erection of 143 dwellings, with associated parking, garaging and infrastructure works, with appearance, layout, scale and landscaping to be approved following outline consent 21/00451/OUT and discharge of conditions 1, 2, 8, 9, 10, 13, 14, 16, 17, 18, 22, 24, 25, 27 & 29 of 21/00451/OUT for this phase (Phase 1 residential).
- LOCATION:** Land To The North Of Milnes Covert (Fiddington South), Fiddington, Tewkesbury
- GRID REF:** 391665 232206
- SUBMISSION DUE DATE: Extension to 22 March 2024**
- PLANNING OFFICER:** Sarah Smith
- 9.3 To receive recommendations and agree actions
- APPLICATION NO:** 24/00147/APP
- DESCRIPTION:** Reserved Matters for Parcel H3 & H4 for Access, Appearance, Landscaping, Layout and Scale for the erection of 307 no. dwellings (Use Class C3) pursuant to outline permission 17/00520/OUT and discharge of conditions 9, 10, 11, 14, 15, 21, 23, 26, 28, 36, 40 & 42
- LOCATION:** Phase 5 And 6 (Known As H3 And H4), Fiddington Fields Development, Ashchurch
- GRID REF:** 392509 233220
- SUBMISSION DUE DATE: 19 March 2024**
- PLANNING OFFICER:** Paul Instone
- 9.4 To receive recommendations and agree actions
- APPLICATION NO:** 24/00085/FUL
- DESCRIPTION:** Proposed demolition of existing conservatory and erection of new single storey rear extension
- LOCATION:** Riverbank House, Aston Carrant Road, Aston-on-Carrant
- GRID REF:** 394274 234587
- Response Deadline: 19 March 2024**
- PLANNING OFFICER:** James Stanley
- 9.5 To receive recommendations and agree actions
- APPLICATION NO:**23/01206/FTP
- DESCRIPTION:** Amendment to Footpath AB
- LOCATION:** Land Behind Newton Cottages, Ashchurch Road, Tewkesbury
- GRID REF:** 392721 233105
- Response Deadline: 13 March 2024 - Requested extension - TBC**
- PLANNING OFFICER:** James Stanley
- 9.6 To receive an update on consultation and agree actions:
- APPLICATION NO:** 23/01170/OUT (23/00007/SCR)
- DESCRIPTION:** Residential development providing up to 175 new homes; vehicular and non-vehicular access from the B4079; pedestrian and cycle access onto Pamington Lane west of Tudor Cottage; foul and storm water drainage infrastructure; provision of green infrastructure including public open space; associated services infrastructure for utilities
- LOCATION:** Part Parcel 0088 Pamington Fields, Ashchurch, Tewkesbury
- SUBMISSION DUE DATE: 8 March 2024 – Requested further extension – TBC**
- 9.7 To consider pre-planning community engagement email from Marrons regarding the land north of Ashchurch and agree actions

- 9.8 To consider pre-planning community engagement email from St Modwens regarding the eastern parcel of the MOD site and agree actions
- 18.03.24.10 To receive an update on the Garden Town and agree actions
- 18.03.24.11 To receive an update on the Neighbourhood Development Plan (NDP) review and agree actions
- 11.1 To consider NDP Review housing allocation options and agree actions
- 18.03.24.12 To consider expenditure items for S106 and CIL monies and agree actions
- 18.03.24.13 To receive the Clerk's Report
- 18.03.24.14 To received details of decisions made under delegated authority since the last meeting on 19 February 2024
- 18.03.24.15 **Parish Council procedures – documents circulated prior to the meeting.**
To approve the following reviewed policies:
- 15.1 Staff Appraisal Policy
- 15.2 Training and Development Policy
- 15.3 Open Media Policy
- 15.4 Website Accessibility Statement
- 18.03.24.16 **Finances – documents circulated prior to the meeting**
- 16.1 To approve the March 2024 Payment List below and record income received:

March 2024 Payment List:

Payments made since last meeting on 19.2.24		
Payee	Details	Total
Staff	Feb. 2024 salaries	2316.80
Local Gov. Pension Scheme	Feb. 2024 including employee contributions	754.37
		3071.17
Payment List for authorisation on 18.3.24		
HMRC	PAYE Jan.-March 2024	1536.50
Local Gov. Pension Scheme	March 2024 including employee contributions	754.37
Staff	March 2024 salaries	2317.00
PATA	Inv. 23/0772/PPS Payroll Jan.-March 2024	91.65
Printerland.co.uk	Inv. STINV272285 Epson EcoTank ET-15000 printer	529.79
L Beech	Assistant Clerk's expenses Feb. 2024	33.20
J Owen	Clerk's expenses Feb. 2024	46.70
O2	Mobile phones Feb. 2024	14.06
GAPTC	Inv. 311 - Internal Audit	275.00
Andrea Pellegram	Inv. 238, Neighbourhood Development Plan support	1054.99
Amazon	Extension cable	14.74
Aldi	Bottled water for meeting on 26.2.2024	1.79
Vision ICT Ltd.	Inv. 17963 - Website/email hosting, annual fee	230.40
Microsoft Apps	Inv. 8729 - Monthly fee - Feb. 2024	10.32
		6910.51

- 16.2 To approve the bank reconciliation
- 16.3 To receive the budget monitoring report
- 16.4 To receive the internal audit report
- 16.5 To review the asset register
- 16.6 To consider high interest investment account and agree actions
- 18.03.24.17 To consider the Community Action Event and agree actions
- 18.03.24.18 To consider quotes for ARPC newsletter and agree actions
- 18.03.24.19 To receive update on ARPC becoming charitable trustee of Ashchurch Village Hall and agree actions
- 18.03.24.20 To receive update on Duke of Edinburgh volunteer and agree actions
- 18.03.24.21 To approve Travel Voucher Scheme and agree actions

- 18.03.24.22 To receive an update on Highway matters and agree actions
- 18.03.24.23 To receive an update from community engagement activities (Welcome Tuesdays, Facebook etc)
- 18.03.24.24 To note agenda items for the next Parish Council Meeting
- 18.03.24.25 Date of next meeting – 22 April 2024

END OF AGENDA

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Biodiversity, Equal Opportunities (age, race, gender, sexual orientation, faith, marital status and disability); Crime and Disorder (Section 17); Health and Safety; and Human Rights.