



Notice is hereby given of a meeting of Ashchurch Rural Parish Council which will be held remotely by Zoom video conferencing on Monday 26th October at 6.30pm

TO ALL MEMBERS OF THE PARISH COUNCIL

In accordance with The Local Government Act 1972 Schedule 12 Section 10 (b) you are summoned to a meeting of Ashchurch Rural Parish Council, to be held as above on: -

Monday 26th October 2020 at 6.30pm

PF Clarke

PARISH CLERK
20/10/2020

In accordance with The Coronavirus Act 2020, the Government has produced guidance which giving Councils new powers to hold public meetings remotely. Members of the public are invited to attend this meeting and should email clerk@ashchurchruralpc.org.uk for access details or visit the Website for contact details.

AGENDA

PUBLIC PARTICIPATION

Any member of the public wishing to speak during the public forum should make their intentions known to the Clerk or the Chair before the start of the meeting. • A member of the public may be allowed to speak for not more than 5 minutes. • The opportunity for any member of the public to speak shall be at the discretion of the Chair of the meeting. • A member of the public shall not be allowed to speak more than twice during any period of public forum, which shall normally be 20 minutes. • Additional time for the public forum shall be at the discretion of the meeting.

To discuss and agree the following business:

- 01/ WELCOME
- 02/ APOLOGIES FOR ABSENCE
- 03/ DECLARATIONS OF INTEREST
- 04/ TO APPROVE THE MINUTES OF THE MEETING HELD ON 21 SEPTEMBER 2020

- 05/ TO RECEIVE REPORT FROM THE COUNTY COUNCILLOR**
(Last in attendance 21ST September 2020)
- 06/ TO RECEIVE REPORT FROM THE BOROUGH COUNCILLOR**
(Last in attendance 21ST September 2020)
- 07/ TO NOTE ANY MATTERS ARISING NOT OTHERWISE ON THIS AGENDA**
- 08/ REPORTS**
- Neighbourhood Development Plan
 - Defibrillator
 - Website
 - Working Groups
- 09/ UPDATE - REFURBISHMENT OF THE PARISH NOTICE BOARDS AND THE SEAT IN PAMINGTON**
- 10/ FINANCIAL REPORTS**
Financial Report - Balances and Reconciliation
- 11/ ACCOUNTS FOR PAYMENT**
(To include all invoices received up to the Friday prior to meeting date)
- 12/ UPDATE - DEFIBRILLATOR IN ASTON ON CARRANT AND CPR FIRST AID TRAINING**
- 13/ DOG BIN AND NOTICE BOARD AT ASTON CROSS**
- 14/ PLANNING – NEW APPLICATIONS & DECISIONS**
(To include all applications received up to and including Parish Council Meeting date)

ASHCHURCH MASTER PLAN

CONSULTATIONS

20/0008/SCR SOLAR FARM FIDDINGTON

**20/00896/FUL ROAD BRIDGE OVER BRISTOL/BIRMINGHAM
MAINLINE RAILWAYS**

20/00827/AGR – PAMINGTON COURT FARM

20/00871/AGR – RUDGEWAY FARM

20/00562/AGR RUDGEWAY FARM

WITHDRAWN

20/00888/FUL THE LAURELS

DECISIONS

DISCHARGED - 19/00139/CONDIS LANDS OF THE A46 AND NORTH OF THE TIRLEBROOK

REFUSE 19 AND 20 THIRLEBROK COTTAGES

PERMIT – 20/00715/FUL MIDLAND COTTAGE

15/ POLICES

TREE
STAFF APPRAISAL
RETENTION AND DISP [SAL
MEMBER PROTOCOL
INFORMATION SECURITY
WEBSITE

16/ INSURANCE RENEWAL

17/ TREES PLANTING

18/ HIGHWAY ISSUES

Grass Cutting

Pamington Junction

Temporary footpath closure - AAS/41 and AAS/43

Village Signs

19/ UPDATE BT PROPOSED PUBLIC PAYPHONE CLOSURE -ASTON CROSS

20/ UPDATE - CHURCHYARD CAPACITY

21/ REMEMBRANCE DAY

22/ CLERK REPORT

23/ CORRESPONDENCE RECEIVED

(To include all correspondence received up to and including Parish Council Meeting date)

24/ TO NOTE ANY OTHER BUSINESS FOR INFORMATION ONLY OR FOR FUTURE DISCUSSION

25/ TO NOTE FUTURE MEETING

PARISH COUNCIL MEETING - MONDAY 23rd NOVEMBER 2020

**26/ TO AGREE TO INVOKE (LGA 1972 100A (2) TO EXCLUDE THE PUBLIC
AND DISCUSS THE FOLLOWING ITEM IN CONFIDENTIAL BUSINESS**

27/ STAFF PENSION SCHEME