



Notice is hereby given of a meeting of Ashchurch Rural Parish Council which will be held remotely by Zoom video conferencing on Monday 24<sup>th</sup> August at 6.30pm

**TO ALL MEMBERS OF THE PARISH COUNCIL**

In accordance with The Local Government Act 1972 Schedule 12 Section 10 (b) you are summoned to a meeting of Ashchurch Rural Parish Council, to be held as above on: -

**Monday 24<sup>TH</sup> AUGUST 2020 at 6.30pm**

PF Clarke

**PARISH CLERK**

**17/08/2020**

**In accordance with The Coronavirus Act 2020, the Government has produced guidance which giving Councils new powers to hold public meetings remotely. Members of the public are invited to attend this meeting and should email [clerk@ashchurchruralpc.org.uk](mailto:clerk@ashchurchruralpc.org.uk) for access details or visit the Website for contact details.**

**AGENDA**

**PUBLIC PARTICIPATION**

Any member of the public wishing to speak during the public forum should make their intentions known to the Clerk or the Chair before the start of the meeting. • A member of the public may be allowed to speak for not more than 5 minutes. • The opportunity for any member of the public to speak shall be at the discretion of the Chair of the meeting. • A member of the public shall not be allowed to speak more than twice during any period of public forum, which shall normally be 20 minutes. • Additional time for the public forum shall be at the discretion of the meeting.

To discuss and agree the following business:

- 01/ WELCOME**
- 02/ APOLOGIES FOR ABSENCE**
- 03/ DECLARATIONS OF INTEREST**
- 04/ TO APPROVE THE MINUTES OF THE MEETING HELD ON 27<sup>TH</sup> JULY 2020**

- 05/ TO RECEIVE REPORT FROM THE COUNTY COUNCILLOR**  
(Last in attendance 18<sup>TH</sup> May 2020)
- 06/ TO RECEIVE REPORT FROM THE BOROUGH COUNCILLOR**  
(Last in attendance 18<sup>th</sup> May 2020)
- 07/ TO NOTE ANY MATTERS ARISING NOT OTHERWISE ON THIS AGENDA**
- 08/ REPORTS**
- Neighbourhood Development Plan
  - Defibrillator
  - Website
  - Working Groups
- 09/ UPDATE - REFURBISHMENT OF THE PARISH NOTICE BOARDS AND THE SEAT IN PAMINGTON**
- 10/ AUDIT**  
Review Annual Internal Audit report 19/20 and any actions
- 11/ FINANCIAL REPORTS**  
Financial Report - Balances and Reconciliation
- 12/ DONATION –**  
Cobalt - 500  
Christmas lights - £250
- 13/ ACCOUNTS FOR PAYMENT**  
*(To include all invoices received up to the Friday prior to meeting date)*
- 14/ TREE CHARTER**
- 15/ UPDATE - DEFIBRILLATOR IN ASTON ON CARRANT AND CPR FIRST AID TRAINING**
- 16/ PLANNING – NEW APPLICATIONS & DECISIONS**  
*(To include all applications received up to and including Parish Council Meeting date)*
- ASHCHURCH MASTER PLAN**

## **CONSULTATIONS**

**20/00715/FUL** Erection of a front porch and single storey front and side extensions, first floor rear extension and demolition of existing extensions and outbuildings - 11 Midland Cottage

**20/00408/FUL** Erection of detached dwelling and provision of associated vehicular driveway, parking and turning area  
Land Adjacent to Yew Tree Farm, Monks Lane,

**20/00451/FUL** Removal of condition 4 of planning application 19/00137/FUL to allow for the manège to be used for commercial use. The Furrows Claydon Farm Claydon

**Public Consultation - Proposed Solar Farm on land at Claydon Farm, near Fiddington, Tewkesbury, Gloucestershire –**

## **ENFORCEMENT**

Breach of planning conditions ref planning permission **19/00388/FUL** -  
Three Ways Claydon

**20/00176/ENFC** Walton Cardiff Manor Walton Cardiff Lane Tewkesbury  
Gloucestershire GL20 7BL  
Alleged importation of materials and use of land as a dog agility course.

**20/00186/ENFD** Alleged unauthorised dog kennels in rear garden.  
12 Shirebrook Cottages Aston Cross Tewkesbury  
Gloucestershire GL20 8LN

## **17/ HIGHWAY ISSUES**

Grass Cutting

Pamington Junction

Temporary footpath closure - AAS/41 and AAS/43

Village Signs

**18/ UPDATE - CHURCHYARD CAPACITY**

**19/ CLERK REPORT**

**20/ CORRESPONDENCE RECEIVED**

*(To include all correspondence received up to and including Parish Council Meeting date)*

**21/ TO NOTE ANY OTHER BUSINESS FOR INFORMATION ONLY OR FOR FUTURE DISCUSSION**

**21/ TO NOTE FUTURE MEETING**

**PARISH COUNCIL MEETING - MONDAY 21<sup>st</sup> SEPTEMBER 2020**

**22/ TO AGREE TO INVOKE (LGA 1972 100A (2)) TO EXCLUDE THE PUBLIC AND DISCUSS THE FOLLOWING ITEM IN CONFIDENTIAL BUSINESS**

**23/ STAFF PENSION SCHEME**