



Notice is hereby given of a meeting of Ashchurch Rural Parish Council which will be held remotely by Zoom video conferencing on Monday 18th May 2020 at 6.30pm

TO ALL MEMBERS OF THE PARISH COUNCIL

In accordance with The Local Government Act 1972 Schedule 12 Section 10 (b) you are summoned to a meeting of Ashchurch Rural Parish Council, to be held as above on: -

Monday 18th May 2020 at 6.30pm

PF Clarke

PARISH CLERK

11th May 2020

In accordance with The Coronavirus Act 2020, the Government has produced guidance which giving Councils new powers to hold public meetings remotely. Members of the public are invited to attend this meeting and should email clerk@ashchurchruralpc.org.uk for access details or visit the Website for contact details

AGENDA

PUBLIC PARTICIPATION

Any member of the public wishing to speak during the public forum should make their intentions known to the Clerk or the Chair before the start of the meeting. • A member of the public may be allowed to speak for not more than 5 minutes. • The opportunity for any member of the public to speak shall be at the discretion of the Chair of the meeting. • A member of the public shall not be allowed to speak more than twice during any period of public forum, which shall normally be 20 minutes. • Additional time for the public forum shall be at the discretion of the meeting

To discuss and agree the following business:

- 01/ WELCOME**
- 02/ APOLOGIES FOR ABSENCE**
- 03/ DECLARATIONS OF INTEREST**
- 04/ TO APPROVE THE MINUTES OF THE MEETING HELD ON 27th April 2020**
- 05/ TO RECEIVE REPORT FROM THE COUNTY COUNCILLOR**
(Last in attendance 27th April 2020)

- 06/ TO RECEIVE REPORT FROM THE BOROUGH COUNCILLOR**
(Last in attendance 27th April 2020)
- 07/ TO NOTE ANY MATTERS ARISING NOT OTHERWISE ON THIS AGENDA**
- 08/ REPORTS**
- Neighbourhood Development Plan
 - Defibrillator
 - Website
 - Working Groups
- 09/ UPDATE - REFURBISHMENT OF THE PARISH NOTICE BOARDS AND THE SEAT IN PAMINGTON**
- 10/ UPDATE -DISTRIBUTION OF QUESTIONNAIRES FOR NDP**
- 11/ FINANCIAL REPORTS**
Financial Report - Balances and Reconciliation
- 12/ ACCOUNTS FOR PAYMENT**
(To include all invoices received up to the Friday prior to meeting date)
- 13/ TO AGREE SECTION 1 OF THE ANNUAL RETURN ANNUAL 19.20 GOVERNANCE STATEMENT**
- 14/ TO AGREE SECTION 2 OF THE ANNUAL RETURN 19.20 ACCOUNTING STATEMENTS**
- 15/ UPDATE - DEFIBRILLATOR IN ASTON ON CARRANT AND CPR FIRST AID TRAINING**
- 16/ PLANNING – NEW APPLICATIONS & DECISIONS**
(To include all applications received up to and including Parish Council Meeting date)

17/ HIGHWAY ISSUES

Pamington Junction

Temporary footpath closure - AAS/41 and AAS/43

Grass Cutting

Village Signs

18/ CHURCHYARD CAPACITY

19/ CLERK REPORT

20/ CORRESPONDENCE RECEIVED

(To include all correspondence received up to and including Parish Council Meeting date)

21/ TO NOTE ANY OTHER BUSINESS FOR INFORMATION ONLY OR FOR FUTURE DISCUSSION

22/ TO NOTE FUTURE MEETING

PARISH COUNCIL MEETING - MONDAY 22ND June 2020

23/ TO AGREE TO INVOKE (LGA 1972 100A (2) TO EXCLUDE THE PUBLIC AND DISCUSS THE FOLLOWING ITEM IN CONFIDENTIAL BUSINESS

24/ STAFF PENSION SCHEME