



Notice is hereby given of a meeting of Ashchurch Rural Parish Council which will be held on Monday 24<sup>th</sup> February 2020 at 6.30 pm at St Nicholas Church Parish Hall

TO ALL MEMBERS OF THE PARISH COUNCIL

In accordance with The Local Government Act 1972 Schedule 12 Section 10 (b), you are summoned to a meeting of Ashchurch Rural Parish Council, to be held as above on: -

**Monday 24<sup>th</sup> February 2020 at 6.30pm**

*PF Clarke*

**PARISH CLERK**  
**16 February 2020**

#### **AGENDA**

To discuss and agree the following business as listed below:

<b>PUBLIC PARTICIPATION</b>
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- 01/ **WELCOME**
- 02/ **APOLOGIES FOR ABSENCE**
- 03/ **DECLARATIONS OF INTEREST**
- 04/ **TO APPROVE THE MINUTES OF THE MEETING HELD ON 27<sup>th</sup> JANUARY 2020**
- 05/ **TO RECEIVE REPORT FROM THE COUNTY COUNCILLOR**  
(Last in attendance 27<sup>TH</sup> January 2020)
- 06/ **TO RECEIVE REPORT FROM THE BOROUGH COUNCILLOR**  
(Last in attendance 27<sup>th</sup> January 2020)
- 07/ **TO NOTE ANY MATTERS ARISING NOT OTHERWISE ON THIS AGENDA**
- 08/ **TO ADOPT COOKIES POLICY**
- 09/ **TO ADOPT GRIEVANCE POLICY**
- 10/ **TO ADOPT PUBLIC FORUM POLICY**

**11/ UPDATE - ADOPTION OF GENERAL POWER OF COMPETANCE AND LCAS AWARD SCHEME**

**12/ REPORTS**

- Neighbourhood Development Plan
- Defibrillator
- Website
- Working Groups

**13/ UPDATE - REFURBISHMENT OF THE PARISH NOTICE BOARDS AND THE SEAT IN PAMINGTON**

**14/ UPDATE -DISTRIBUTION OF QUESTIONNAIRES FOR NDP**

**15/ FINANCIAL REPORTS**

Financial Report - Balances and Reconciliation

**16/ ACCOUNTS FOR PAYMENT**

*(To include all invoices received up to and including Parish Council Meeting date)*

**17/ UPDATE - DEFIBRILLATOR IN ASTON ON CARRANT AND CPR FIRST AID TRAINING**

**18/ PLANNING – NEW APPLICATIONS & DECISIONS**

*(To include all applications received up to and including Parish Council Meeting date)*

**UPDATE - ASHCHURCH CONCEPT MASTERPLAN**

19/01197/FUL | Erection of wall and gate (part retrospective). | The Elms Walton Cardiff Lane

18/01251/FUL | Hybrid planning application; for the proposed erection of a new poultry site for up to 360,000 birds with solar panels, biomass boilers and associated buildings & development. Outline planning application for one agricultural workers dwellings with all matters reserved apart from access | Starveall Farm

**19/ HIGHWAY ISSUES**

Pamington Junction

Temporary footpath closure - AAS/41 and AAS/43

Grass Cutting

Village Signs

**20/ CHURCHYARD CAPACITY**

**21/ CLIMATE EMERGENCY**

**22/ CLERK REPORT**

**23/ CORRESPONDENCE RECEIVED**

*(To include all correspondence received up to and including Parish Council Meeting date)*

**24/ TO NOTE ANY OTHER BUSINESS FOR INFORMATION ONLY OR FOR FUTURE DISCUSSION**

**25/ TO NOTE FUTURE MEETINGS**

**PARISH COUNCIL MEETING - MONDAY 23<sup>rd</sup> March 2020**